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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Hiroshi HASEGAWA et al.**

Group Art Unit: 2836
Examiner: **Lucy M. Thomas**

Serial No. : 10/656,113

Date Allowed: November 29, 2006

Filed: **September 8, 2003**

Confirmation Number: **7051**

For: **DATA ERASING DEVICE USING PERMANENT MAGNET**

Attorney Docket Number: **031120**
Customer Number: **38834**

INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. §1.97(i)

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

January 4, 2007

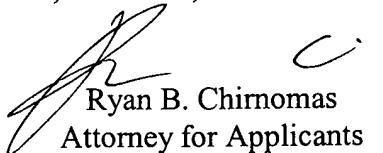
Sir:

Applicants direct the attention of the Patent and Trademark Office to the documents listed on the attached PTO/SB/08. The cited documents are believed to be pertinent merely due to citation in a search report of a corresponding application. Please place such documents in the file of the above-captioned patent.

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Respectfully submitted,

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Enclosures: PTO-SB/08
Document (1)
Office Action from Japan Patent Office



Combined Form PTO/SB/08A&B				<i>Complete if Known</i>	
<u>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</u>				Application Number	10/656,113
				Confirmation Number	7051
				Filing Date	September 8, 2003
				First Named Inventor	Hiroshi HASEGAWA et al.
				Art Unit	2836
				Examiner Name	Lucy M. Thomas
Sheet	One	of	one	Attorney Docket Number	031120

U.S. PATENT DOCUMENTS

Examiner Initials*	Cite No. ¹	Document Number		Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document
		Number	Kind Code ³ (if known)		
		US			
		US			
		US			

FOREIGN PATENT DOCUMENTS

NON PATENT LITERATURE DOCUMENTS

NONPATENT EXAMINER			
Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city, and/or country where published.	Translation ⁶
		Office Action from the Japan Patent Office dated December 5, 2006 in the corresponding Japanese patent application No. 2002-270421.	no

Examiner Signature _____ **Date Considered** _____

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